**Anderson Flyers R/C Inc.**

AndersonFlyersRCClub.com

AMA R/C Club #3427

Moore Road Cincinnati, Ohio 45244

Membership / Renewal Application - 2025

Name (print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_AMA Membership #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Indicate Type of Membership Full Family (\*)Junior Temporary

**Agreement**

1. I, the undersigned member, will abide by all safety regulations of the Academy of Model Aeronautics (AMA) and the Anderson Flyers (AF) while operating a radio controlled UAV (aircraft) as a member of the Anderson Flyers R/C Club at an approved flying site.
2. I will fly within the “BOX” and avoid flying over spectators and the pit area.
3. I will make NO TAKE OFFS or LANDINGS on any road.

Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (\*Note - A parent or guardian must sign for Junior Members and accompany them during all club activities)

Please send the following:

1) Copy of your 2025 AMA membership card (AMA web site: www.modelaircraft.org).

2) Signed and dated application. This must be the original or a copy signed by you (or parent/guardian).

3) Dues for 2025 season :

 $100 - Full Membership, if paid after March 1, 2025

 $75 - Full Membership, if paid before March 1, 2025

 $Free - Junior Membership under 16 years of Age Mail to:

 $50 - Family Member of Full member **Anderson Flyers Club**

 $50 - Temporary for 30 days (transient flyers) **810 Eastgate**

$50 - Full Membership, if paid after July 31 $25 - Full Membership, if paid after Sept 30 **Suite 200, #236**

 **Cincinnati, Ohio, 45245**

Please make check or money order payable to: **Anderson Flyers R/C Inc.**

Emergency Contact (OPTIONAL): Print Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Contact phone number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_